

**Nevada's Desert-Valley Chapter
American Orff-Schulwerk Association**

Lifetime Achievement Award: Application for Nomination

Date: _____

Person being nominated: _____

Address: _____

Phone: _____ Email: _____

Person submitting nomination: _____

Address: _____

Phone: _____ Email: _____

1. Please attach a letter describing how the nominee has given exemplary service to

- the Nevada Desert-Valley Chapter and or
- the local community.
- Other?

2. Describe your relationship to the candidate (colleague, administrator, etc.) In addition, list the names of three, but no more than three, people who will write letters of support for the nominee.

3. Application for nomination and all supporting materials must be received by a current NDVC board member by January 31st.

Letters of support:

1. Name: _____
Phone: _____ Email: _____

2. Name: _____
Phone: _____ Email: _____

3. Name: _____
Phone: _____ Email: _____